

SUNDAY, AUGUST 8, 2021 | SUNDAY WORSHIP



# First Baptist Church SPRINGFIELD

7300 GARY STREET • 703-451-1500

## ORDER OF WORSHIP

### Opening Remarks:

**Call to Worship:** "Holy, Holy, Holy"

### Pastoral Prayer:

**Song of Confession:** "Lord Have Mercy"

**Special Music:**  
"Hallelujah, What A Savior"

### Offertory Prayer:

**Message:** "The Structure of Gospel Worship" (Isaiah 6:1-5)

**Song of Response:** "For The Cause"

**Announcements & Benediction:**

**Sermon Notes:**

## SUNDAY WORSHIP

### Opening Remarks

**Call to Worship:** "Holy, Holy, Holy"

1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty! God in three Persons, blessed Trinity!

2 Holy, holy, holy! Tho' the darkness hide Thee, Tho' the eye of sinful man Thy glory may not see;  
Holy, hly, holy, merciful and mighty! God in three Persons, blessed Trinity!

3 Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee, Who wert, and art, and evermore shall be.

4 Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name, in earth, and sky, and sea;  
Only Thou art holy; There is none beside Thee, Perfect in pow'r, in love, and purity!  
God in three Persons, blessed Trinity!

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## Pastoral Prayer

### Song of Confession: "Lord Have Mercy"

1 For what we have done and left undone, we fall  
on Your countless mercies.  
For sins that are known and those unknown, we  
call on Your name so holy.  
For envy and pride, for closing our eyes, for  
scorning our very neighbor.  
In thought, word, and deed, we've failed You our  
King; How deeply we need a Savior.

Chorus:

Lord have mercy, Christ have mercy, Lord have  
mercy on us.  
Lord have mercy, Christ have mercy, Lord have  
mercy on us.

2 For what You have done, your life of love, You  
perfectly lived, we praise You.  
Though tempted and tried, You fixed Your eyes,  
You finished the work God gave You.  
And there on the tree, a King among thieves,  
You bled for a world's betrayal.  
You loved to the end, our merciful friend: How  
pure and forever Faithful.

Chorus 2x:

Lord have mercy, Christ have mercy, Lord have  
mercy on us.  
Lord have mercy, Christ have mercy, Lord have  
mercy on us.

3 For hearts that are cold, for seizing control, for  
scorning our very neighbor.  
In thought, word, and deed, we've failed You our  
King; How deeply we need a Savior.

Chorus 3x:

Lord have mercy, Christ have mercy, Lord have  
mercy on us.  
Lord have mercy, Christ have mercy, Lord have  
mercy on us.

### Special Music: "Hallelujah, What A Savior"

1 "Man of Sorrows" what a name for the Son of  
God who came, ruined sinners to reclaim.  
Hallelujah, what a Savior. Hallelujah, what a  
Savior.

2 Bearing shame and scoffing rude, in my place  
condemned He stood. Sealed my pardon with  
His blood.  
Hallelujah, what a Savior. Hallelujah, what a  
Savior.

3 Guilty, vile, and helpless, we, spotless Lamb of  
God was He. Full atonement, can it be?  
Hallelujah, what a Savior. Hallelujah, what a  
Savior.

4 Lifted up was He to die. "It is finished!" was His  
cry. Now in heaven exalted high.  
Hallelujah, what a Savior. [Hallelujah, what a  
Savior.] 2x

5 When He comes, our glorious King, all His  
ransomed home to bring, then anew this song  
we'll sing:  
[Hallelujah, what a Savior. Hallelujah, what a  
Savior.] 4x

## Offertory Prayer

### Message:

“

# THE STRUCTURE OF GOSPEL WORSHIP

(ISAIAH 6:1-5)

”

### Song of Response: "For The Cause"

1 For the cause of Christ the King we give our  
lives, an offering,  
'Til all the earth resounds with ceaseless praise  
to the Son.  
For the cause of Christ we go with joy to reap,  
with faith to sow,  
As many see and many put their trust in the Son.

Chorus:

Christ we proclaim, the Name above every name.  
For all creation, ev'ry nation, God's salvation  
through the Son.

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2 For the King, once lifted high to cries of rage,  
of "crucify,"

Endured the cross as ev'ry sin was laid on the  
Son.

To the King who conquered death, to free the  
poor and the oppressed  
For lasting peace, for life and liberty in the Son.

Chorus:

Christ we proclaim, the Name above every name.  
For all creation, ev'ry nation, God's salvation  
through the Son.

3 [Let it be my life's refrain, "To live is Christ, to  
die is gain."

Deny myself, take up my cross, and follow the  
Son.] 2x

Chorus 2x:

Christ we proclaim, the Name above every name.  
For all creation, ev'ry nation, God's salvation  
through the Son.

### **Announcements & Benediction**

***See the next page for sermon notes.***



### **Vacation Bible School**

August 16-20 | 9-12pm

For Rising Kindergarten to Finished 5th Grade

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# **“THE STRUCTURE OF GOSPEL WORSHIP”**

(ISAIAH 6:1-5)

God “reveals” to men and men “respond” to God.

## 1. Revelation = Holiness (1-4)

“In God’s display of His inherent greatness and transcendent distinction from everything outside Himself, His moral and ethical purity separates Him from sin and demands the same purity from His moral creatures.”

## 2. Response = Confession/Repentance (5)

Confession means “to say the same thing” or “to agree” and is used in three senses in scripture:

1. To acknowledge the greatness of God in praise & worship
2. To acknowledge and repudiate sin
3. To verbalize basic doctrinal commitments

## 3. Revelation = Atonement/Assurance of Pardon (6-7)

1. We deserve to die as the penalty for sin so Christ died as a sacrifice for us. (Heb. 9:26)
2. We deserve to bear God’s wrath against sin so Christ died as a propitiation for our sins. “In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.” (1 Jn. 4:10)
3. We are separated from God by our sins so Christ comes and reconciles us back to God, reestablishing fellowship with him. (2 Cor. 5:18-19)
4. We are in bondage to sin and to the kingdom of Satan so Christ pays the debt or the ransom to redeem us. (Mk. 10:45)

## 4. Response = Consecration/Commission (8)

How can we say to the Lord “we are yours?” (Rom. 12:1)

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