# SUNDAY, SEPTEMBER 26, 2021 | SUNDAY WORSHIP

# First Baptist Church SPRINGFIELD 7300 GARY STREET • 703-451-1500

## ORDER OF WORSHIP

#### **Opening Remarks:**

**Call to Worship:** "We Praise Your Righteousness"

**Pastoral Prayer** 

**Song of Confession:** "Christ Our Hope in Life and Death"

**Special Music:** "By Faith"

**Offertory Prayer:** 

**Message:** "Father Abraham" (Romans 4:9-17a)

Song of Response: "All to Us"

Announcements & Benediction:

Sermon Notes:

# SUNDAY WORSHIP

### **Opening Remarks**

Call to Worship: "We Praise Your Righteousness"

- We praise Your righteousness, O God, Holy Judge of earth and heaven,
   Forever just and without flaw, Only doing what is right; In Your kindness and Your mercy You've revealed to us Your law;
   We praise Your righteousness, O God.
- 2 We see Your righteousness, O God, In the keeping of Your promise, Your saving grace displayed to all To restore a world gone wrong: As the threats of hell are silenced By the cry upon the cross.
  We see Your righteousness, O God.

#### Bridge 3x:

Lord, You are just and You justify all who trust in the blood of Christ.

We love Your righteousness, O God; You have owned us as Your children, Your gift to those that You have called Through no merits of our own; And by faith we stand forgiven, Joined to Jesus Christ, our all; We love Your righteousness, We see Your righteousness, We praise Your righteousness, O God

#### **Pastoral Prayer**

#### Song of Confession:

"Christ Our Hope in Life and Death"

 What is our hope in life and death? Christ alone, Christ alone.
 What is our only confidence? That our souls to Him belong.
 Who holds our days within His hand? What comes apart from His command?
 And what will keep us to the end? The love of Christ in which we stand.

#### Chorus:

O sing hallelujah! Our hope springs eternal; O sing hallelujah! Now and ever we confess Christ our hope in life and death.

2 What truth can calm the troubled soul? God is good, God is good.
Where is His grace and goodness known? In our great Redeemer's blood.
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh unto the shore, the rock of Christ?

#### Chorus:

O sing hallelujah! Our hope springs eternal; O sing hallelujah! Now and ever we confess Christ our hope in life and death.

3 Unto the grave, what will we sing?
"Christ, He lives; Christ, He lives!"
And what reward will heaven bring?
Everlasting life with Him.
There we will rise to meet the Lord, then sin and death will be destroyed.
And we will feast in endless joy, when Christ is ours forevermore.

#### Chorus 2x:

O sing hallelujah! Our hope springs eternal; O sing hallelujah! [Now and ever we confess Christ our hope in life and death.] 3x

#### Special Music: By Faith

 By faith we see the hand of God in the light of creation's grand design,
 In the lives of those who prove His faithfulness, who walk by faith and not by sight.

2 By faith our fathers roamed the earth With the pow'r of His promise in their hearts Of a holy city built by God's own hand, a place where peace and justice reign.

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#### Chorus:

We will stand as children of the promise; We will fix our eyes on Him, our soul's reward. Till the race is finished and the work is done, we'll walk by faith and not by sight.

#### 3 By faith the prophets saw a day

When the longed-for Messiah would appear With the pow'r to break the chains of sin and death, and rise triumphant from the grave.

#### Chorus:

We will stand as children of the promise; We will fix our eyes on Him, our soul's reward. Till the race is finished and the work is done, we'll walk by faith and not by sight.

4 By faith the church was called to go In the pow'r of the Spirit to the lost, To deliver captives and to preach good news in ev'ry corner of the earth.

#### Chorus:

We will stand as children of the promise; We will fix our eyes on Him, our soul's reward. Till the race is finished and the work is done, we'll walk by faith and not by sight

#### **Offertory Prayer**

#### Message:



#### Song of Response: "All to Us"

 Precious cornerstone, sure foundation, You are faithful to the end.
 We are waiting on You, Jesus.
 We believe You're all to us.

#### Chorus:

Let the glory of Your name be the passion of the Church. Let the righteousness of God be a holy flame that burns. Let the saving love of Christ be the measure of our lives. We believe You're all to us.

2 Only Son of God, sent from heaven, hope and mercy at the cross.You are ev'rything, You're the promise. Jesus, You are all to us.

#### Chorus:

Let the glory of Your name be the passion of the Church. Let the righteousness of God be a holy flame that burns. Let the saving love of Christ be the measure of our lives. We believe You're all to us.

Bridge:

You're all to us. You're all to us. You're all to us, yes, You are. You're all to us. You're all to us. You're all to us, yes, You are.

3 When this passing world is over, we will see You face to face,And forever we will worship. Jesus,You are all to us. Jesus, You are all to us.

Announcements



**TOWN HALL BUSINESS MEETING SUNDAY | 10/3/21 | 4PM** Be here to receive the report from the Incorporation Committee and to ask your questions.



#### **AFGHAN MINISTRY:**

We are partnering with the NorthStar Church Network to provide aid to Afghan Refugees. **MORE INFORMATION:** WWW.NORTHSTARCNET.ORG/AFGHAN-RELIEF/



#### AWANA:

We praise God for the 87 children registered for AWANA and appreciate your prayers. We will likely close registration in the next few weeks so please sign up soon. **MORE INFORMATION:** https://fbcspringfield.org/ministries/awana/

# FATHER ABRAHAM

(ROMANS 4:9-17A)

## Like Abraham, all Christians are \_\_\_\_\_

by faith (4:9-12)

(Romans 4:1-5) 9 Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. 10 How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. 11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, 12 and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

# Ethnicity and cultural rituals do not bring a person into a right relationship with God.

Abraham was a	marked by faith before
he was a	marked by circumcision.
Like Abraham, all Christians _	God's promise
through	(4:13-17a)

(Romans 4:13-17a) 13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

# Transgression means the willful and intentional disobedience of a known standard.

Familiarity with the Law does not bring a person into

\_\_\_\_ with God.