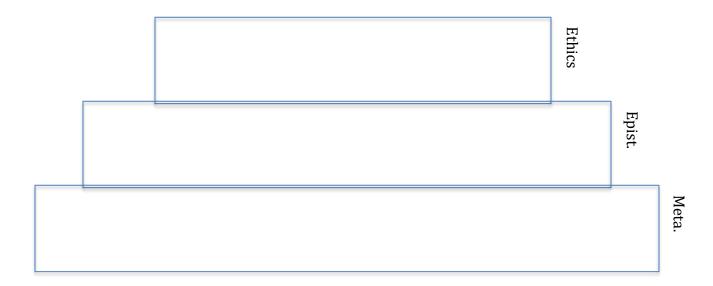
# Christian Worldview: Authority, Faith, and Reason

## The Building Blocks of a Worldview

Metaphysics	 	 
Epistemology	 	 
Ethics -		

Why do you think it is important to understand these categories in order to do apologetics?

### **The Christian Worldview**



A Sample of Passages to Use

Genesis 1:1 – "In the beginning, *God created* the heavens and the earth."

Psalm 19:1 – "The *heavens declare* the *glory of God* and the *sky* above *proclaims* his *handiwork.*"

Isaiah 46:10 – "Declaring the end from the beginning and from ancient times things not yet done, saying, "My council shall stand, and I will accomplish all my purpose."

Matthew 22:37-39 – "And he said to them, "You shall *love the Lord* your God with all *your heart*, and with all *your soul* and with all *your mind*. This is the great and first commandment. And a second is like it: You *shall love your neighbor* as yourself."

1 Corinthians 8:6 – "Yet for us *there is* one God, the Father, *from whom are all things* and *for whom we exist*, and one Lord, Jesus Christ, *through whom are all things* and *through whom we exist.*"

Romans 1:19-20 – "For what can be *known about God* is plan to them [those who are ungodly], because God has *shown it* to them. For his invisible attributes, namely, his *eternal power* and *divine nature*, have been clearly perceived, ever since the creation of the world."

Hebrew 11:3 – "By *faith* we *understand* that the universe was created by the word of God, so that what is seen was not made out made out of things that are visible."

*Worldview Exercise*: Build a case as to why one ought to behave ethically a certain way based on the Christian worldview and an atheistic worldview.

- 1. Is it wrong to steal?
- 2. Is it important to treat people with dignity and respect?
- 3. Ethically, should we prioritize the earth/nature or family/people, while recognizing the value of both?

### Methods in Apologetics From a Christian Worldview

*Classical Apologetics* – Begins by arguing first for theism and then shows why Christianity is the most plausible form of theism.

<i>Evidentialist Apologetics</i> – Begins by focusing on the historical evidence for the resurrection and/or the identity of Jesus and/or the reliability of Scripture.
Presuppositional Apologetics – Begins with and attempts to undermine non-Christian worldviews by showing with reason that without the Christian God, they cannot consistently claim meaning, truth, or logic.
Experiential Apologetics (fideism) – Begins by inviting others to participate in an experience and embrace a story that fits better with the realities of life.

### **Reflection From The Week:**

Listen to Podcast: <a href="https://www.ligonier.org/podcasts/5-minutes-in-church-history-with-stephen-nichols/20th-century-apologetics-presuppositions-and-evidence">https://www.ligonier.org/podcasts/5-minutes-in-church-history-with-stephen-nichols/20th-century-apologetics-presuppositions-and-evidence</a>

### **Preparation For Next Week:**

Read Article: <a href="https://reasons.org/explore/blogs/reflections/god-as-the-best-explanation-of-beauty">https://reasons.org/explore/blogs/reflections/god-as-the-best-explanation-of-beauty</a>

#### **Further Resources:**

Chatraw, Joshua D. and Mark D. Allen. *Apologetics At The Cross: An Introduction for Christian Witness*. Grand Rapids, MI: Zondervan Academic, 2018.

Lewis, C. S. Mere Christianity. San Francisco, CA: HarperOne, 1980.

Newman, Randy. *Questioning Evangelism: Engaging People's Heart the Way Jesus Did.* Grand Rapids, MI: Kregel Publications, 2004.

Van Til, Cornelius. Christian Apologetics. Phillipsburg, NJ: P&R Publishing, 1976.